

भारतीय उपचर्या परिषद्
INDIAN NURSING COUNCIL

Phone : 3341140

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2. No. 99

संयुक्त परिषद् भवन
कोटला मार्ग, देववस्त क्षेत्र
देवली गार्डन मार्ग
नई दिल्ली - 110002

(Pl. Quote Ref. No.)

COMBINED COUNCILS BUILDING
KOTLA ROAD, TEMPLE LANE
AWAN-B-GALIB MARK
NEW DELHI-110002

संख्या 1-6/85-INC(111)
No.....

दिनांक 24.4.2000
Dated the.....

To

All the State Councils / Registrars, RNC

Sub. : Qualification for the post of Registrar and Deputy Registrar of State Nursing Council - reg -

Sir/Madam,

Reference to the subject given above, I am to inform you that the Council at its meeting held on 26.2.2000 has approved the qualification for the post of Registrar and Deputy Registrar of State Nursing Council as below:-

RRs for the post of Registrar, State Nursing Council

1. Qualification - RNRN, M.Sc.(N) from a recognised University.
2. Experience - 8-10 years experience in nursing education and administration out of which at least 5 years in teaching.
3. Age - 35-50 years (Age relaxable as per Govt. Rules)
4. Desirable - Experience in working in Indian Nursing Council, State Nursing Council will be preferred.
- Publication in Nursing Journal or other health related journal/magazine.
- Experience in planning, conducting and writing of nursing project/research reports.
- Membership of any nursing professional body.

Cont... 2/4

भारतीय उपचर्या परिषद्
INDIAN NURSING COUNCIL

323/214
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(एनएनसी परिषद् भवन)
कोटला रोड, त्रिपुरा लाने
आवा-ब-गाली मार्ग
नई दिल्ली - 110002

(Pl. Quote Ref. No.)

COMBINED COUNCILS BUILDING,
KOTLA ROAD, TRIPURA LANE
AWA-B-GALIE MARG
NEW DELHI-110002

संख्या
No.....

दिनांक
Dated the.....

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RRs for the Post of Deputy Registrar, State Nursing Council

1. Qualification - BNM, M.Sc.(N) from a recognised university.
2. Experience - 5-8 years experience in teaching and administration.
3. Age - 35-50 years
(Age relaxable as per Govt. Rules)
4. Desirable - Published work in Nursing Journal or health related magazine.
- Experience in planning, conducting and writing of nursing project/research reports.
- Membership of any nursing professional body.

This is for your information and necessary action.

Yours faithfully,

(H.R. GUPTA)
SECRETARY

1-6/65-INC(III) dated 24.4.2000

Copy forwarded for information and necessary action to
Director, State Govt.

(H.R. GUPTA)
SECRETARY

*B.S.